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ARIZONA CORPORATION COMMISSION

INTERIM EXECUTIVE DIRECTOR
Kim Battista

E-00000A-22-0103

SECRETARY
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COMMISSIONERS
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Anna Tovar
Kevin Thompson
Nick Myers

REVISED NOTICE**OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION**

Arizona Corporation Commission

Tuesday, March 7, 2023

DOCKETED

9:00 a.m.

MAR - 3 2023

DOCKETED BY

Hearing Room One
1200 W. Washington St.
Phoenix, AZ 85007

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AZ CORP COMMISSION
DOCKET CONTROL

This shall serve as notice of an open meeting at the above location for consideration, discussion, and possible vote of the items on the agenda and other matters related thereto. Commissioners may attend the proceedings in person, or by telephone, video, or internet conferencing, and may use this open meeting to ask questions about the matters on the agenda. Parties to the matters to be discussed or their legal representatives may attend remotely or in person. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. § 38-431.03 (A) (3) and (4) on the matters noticed herein.

In addition to attending in-person, the public will be able to participate by either watching and listening to the meeting online or listening to the meeting via telephone. For those not attending in-person and wishing to enter an appearance or provide public comment for a particular item, please use the dial in phone number. Once the item for which you are appearing or providing public comment is concluded, to assist with network bandwidth, please hang up and watch the live stream.

Each party and stakeholder interested in an Open Meeting agenda item will be permitted to appear in-person, by videoconference or telephone during the Commission's consideration of the item at Open Meeting. To participate by videoconference for an agenda item, a person must have an ACC Portal Account (create an account for free at <https://efiling.azcc.gov/cases>) and must, by no later than one hour prior to the start of the meeting on the day of Open Meeting, complete the process on the ACC Portal to "Request to Speak at Open Meetings" for the item. A person who has completed the Request to Speak process for an agenda item will receive, prior to the start of the meeting on the day of Open Meeting, an email with a WebEx link and instructions to participate in the Open Meeting. Parties and stakeholders may also opt to participate via telephone, using the phone number and code to speak shown below.

Persons with a disability may request reasonable accommodations by contacting the Commission Secretary listed above at least 48 hours prior to the scheduled commencement of the Open Meeting.



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Dial-in Phone Number: 1-877-309-3457 **Passcode:** 801972877##

NOTE: *When requesting to speak, please be prepared to provide the phone attendant your name, company you represent, and the item number in which you are calling about.*

Please note that the phone lines will be made available up to 30 minutes before the start of the meeting. Callers are encouraged to call in as early as possible to assist in facilitating and identifying each caller.

Members of the public may watch a livestream/broadcast of the meeting online at: <http://www.azcc.gov/live> (Please note there is an approximate 30 second delay in the livestream and it is for listen-only. Individuals making public comment or representing a client on a pending matter must register/sign-on to speak using the telephone number above).

NOTE: The Commission may choose to take testimony under oath.

Pledge of Allegiance

Invocation/Reflection

Ceremonial Matters

CHAIRMAN'S PROPOSED CONSENT AGENDA

1. **Elevated Automations LLC et al.** ([S-21216A-22-0315](#)) – Proposed Order to Cease and Desist, for Restitution for Administrative Penalties, and Consent to same by Respondent against Robert Halverson.
2. **Conexon Connect LLC** ([T-21135A-22-0108](#)) - In the Matter of the Application of Conexon Connect LLC for a Certificate of Convenience and Necessity to Provide Intrastate Telecommunications Services in the State of Arizona.
3. **Foothills Water & Sewer, LLC** ([WS-03478A-22-0109](#) & [WS-21182A-22-0109](#)) – In the Matter of the Application of Foothills Water & Sewer, LLC, to Extend its Certificate of Convenience and Necessity for Water and Sewer Service to Multiple Parcels in Yuma County, Arizona.
4. **Valle Verde Water Company** ([W-01431A-22-0087](#)) - In the Matter of the Application of Valle Verde Water Company, Inc. for Approval to Terminate Interim Management.



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5. **Eleven Mile Solar Center, LLC** ([L-21213A-22-0300-00212](#)) - In the Matter of the Application of Eleven Mile Solar Center, LLC in Conformance with the Requirements of Arizona Revised Statutes 40-360, et seq., for a Certificate of Environmental Compatibility Authorizing the Construction of a 230 kV Transmission Line of Approximately .3 Mile in Length Needed to Connect to the Pinal Central Substation in Pinal County, Arizona. (CEC – 1 & CEC-2) **Commission approval of Sample Order No. 1. (LANGUAGE ADDED)**
6. **Yuma bn, LLC** ([L-00000A-22-0313-00213](#)) - In the Matter of the Application of Yuma bn, LLC, in Conformance with the Requirements of Arizona Revised Statutes, Sections 40-360, et seq., For Certificates of Environmental Compatibility Authorizing the Orchard Solar 230 KV Transmission Line Project and Associated Interconnection Facilities Located in Yuma County, Arizona. (CEC-1 & CEC-2). **Commission approval of Sample Order No. 1. (LANGUAGE ADDED)**
7. **Navopache Electric Cooperative, Inc.** ([E-01787A-17-0333](#)) - In the Matter of the Application of Navopache Electric Cooperative, Inc. for Authorization to Secure Financing, to Pledge, Mortgage, Lien and/or Encumber Utility Assets in Relation Thereto and for Related Approvals. Request to Amend Decision No. 76699, as Amended by Decision No. 76944, Pursuant to A.R.S. 40-252 with Notice and Opportunity to be Heard.
8. **Far West Water & Sewer, Inc.** ([WS-03478A-19-0275](#)) - In the Matter of the Application of Far West Water & Sewer, Inc. to extend its Certificate of Convenience and Necessity for Sewer Service to Serve Multiple Parcels. Motion for an Extension to Time pursuant to A.R.S. § 40-252, with Notice and Opportunity to be Heard.
9. **Global Water - Rincon Water Company, Inc.** ([W-21150A-22-0304](#)) - In the Matter of the Application of Global Water - Rincon Water Company, Inc, for Approval of a WIFA loan and related approvals. **(ITEM ADDED)**
10. **Graham County Electric Cooperative, Inc.** ([E-01749A-21-0096](#)) - In the Matter of the Application of Graham County Electric Cooperative, Inc. for Approval of its Electric Energy Efficiency Implementation Plan for 2022 and 2023. **(ITEM ADDED)**

REGULAR AGENDA

11. **Graham County Electric Cooperative, Inc.** ([E-01749A-23-0041](#)) - Emergency Rate Increase for Graham County Electric Cooperative, Inc. Application for Emergency Financing. **(ITEM ADDED)**



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12. **Arizona Corporation Commission** ([E-00000A-22-0103](#)) - In the Matter of Establishing a Commission Policy for the Development and Integration of Competitive Community Solar and Community Energy Storage Projects in Arizona.
13. **Arizona Corporation Commission** ([E-00000A-22-0103](#)) - Motion to Amend Decision No. 78784 pursuant to A.R.S. § 40-252 with Notice and Opportunity to be Heard. **(ITEM ADDED)**